



## **AMERICAN GOVERNMENT 2023-2024: SPRING SEMESTER**

**American Government** Email [drsamfaithtutorial@gmail.com](mailto:drsamfaithtutorial@gmail.com) with any questions.

*American Government* Student Textbook (#302961)

**MAKE SURE TO ORDER PRINT EDITION (NOT DIGITAL)**

These items may be purchased from [www.abeka.com](http://www.abeka.com) or 877-223-5226

### **General Supplies:**

2-inch 3-ring binder with tabs

Pens or Pencils

Notebook paper

Highlighter

*All supplies should be brought the first day of class. Pencils should be already sharpened.*